



# The SEPP Group

HOUSING MANAGEMENT DEVELOPMENT

## WELLS APARTMENTS APPLICATION

### For Office Use Only:

Date/Time received: \_\_\_\_\_

By: \_\_\_\_\_

Estimated Income: \$ \_\_\_\_\_

Property Name:	Wells Apartments	Telephone:	607-797-8862
Address:	299 Floral Ave	Fax:	607-797-0463
Address 2:	Johnson City, NY 13790	TTD/TTY:	711 National Voice Relay or 607-677-0080
Property Web Site	www.seppinc.com	Email	housing@seppmanagement.com

Number of Bedrooms You are Applying For:	<input type="checkbox"/> One Bedroom	
Is the head-of household or co-head/spouse 62 or older or permanently disabled?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Are you aware and understand that this property is a smoke free building? This means that smoking is prohibited in the unit, on unit balconies and porches and in all indoor and outdoor common areas.	<input type="checkbox"/> Yes	<input type="checkbox"/> No

### PLEASE PRINT CLEARLY

#### HOUSEHOLD COMPOSITION AND CHARACTERISTICS

List all other people who will be living in the unit.

#### Relationship to Applicant

Co-head/Spouse  Child,

Foster adult/child  Other

#### Applicant

#### Co-Applicant:

First Name →	_____	_____
Last Name →	_____	_____
Gender →	<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/> Prefer not to Disclose	<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/> Prefer not to Disclose
Current Address →		
City, State, Zip →		
Home Phone →		
Cell Phone →		
Email address →		
Work Phone →		
Birth date →		
Social Security # →		
Please indicate each state where you have lived →		

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<b>Alternate Contact Person:</b> Name of person we may contact in case we are unable to contact you.	<b>Name:</b> _____	<b>Phone Number:</b> _____
Have you or <u>any member</u> of the household ever been convicted of a felony?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Are you or is <u>any member</u> of the household required to register with any state lifetime sex offender or other sex offender registry?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Are you or any member of the household a student enrolled in an institute of higher education?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

### RENTAL HISTORY:

	Applicant	Co-Applicant
Current Landlord		
Address		
City, State, Zip		
Contact Name (if known)		
Phone Number		
How long did you live at this address?		
Reason for leaving?		
Were you or any member of household ever asked to allow or participate in extermination of pests other than regularly scheduled pest control? <i>(Includes roaches, bed bugs, rodents, etc.)</i>	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Did you or any member of household owe the previous landlord any money when you left or do you currently have any outstanding balances owed to this landlord?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Have you or any member of household given this landlord notice that you will be moving?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>Do you or co-applicant currently receive any rental subsidy? (Section 8 Voucher, Rental Assistance, etc.) Please indicate type of assistance:</b> _____	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**In order to determine eligibility and to ensure that your family receives the correct assistance, please provide the following information:**

Applicant		Co-Applicant	
Are you employed?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Are you employed?	<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, please provide the name and address of your present employer below.		If yes, please provide the name and address of your present employer below.	
Employer #1			
Address			
City, State, Zip			
Phone			





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<b>Income:</b>		
<b><i>THE APPLICATION WILL NOT BE PROCESSED IF THESE FIELDS ARE NOT COMPLETE.</i></b>		
<b>Please write in GROSS AMOUNTS or 0.00, NA or None if you will receive no income from these sources.</b>	<b>Applicant</b>	<b>Co-Applicant</b>
Employment Income: Please note frequency, hours and rate of pay. \$ _____ X _____ (Hours)= _____ (Weekly, Biweekly, Monthly)	\$ _____	\$ _____
Monthly Social Security <b>before any deductions</b> ?	\$ _____	\$ _____
Monthly SSI?	\$ _____	\$ _____
Monthly SSP?	\$ _____	\$ _____
Monthly Retirement Benefits?	\$ _____	\$ _____
Monthly VA Benefits?	\$ _____	\$ _____
Monthly Unemployment Benefits?	\$ _____	\$ _____
Monthly Alimony Amount?	\$ _____	\$ _____
Monthly Public assistance?	\$ _____	\$ _____
Monthly Income from a pension or annuity or another asset?	\$ _____	\$ _____
Regular contributions from organizations or from individuals not living in the unit? Please specify frequency:	\$ _____	\$ _____
Periodic Payments from Long-Term Care Insurance, Disability or Death Benefits? Please specify frequency:	\$ _____	\$ _____
Contributions from family for rent, child care or other bills?	\$ _____	\$ _____
Do you or any member of household receive financial aid for education assistance?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
Annual amount of education assistance.	\$ _____	\$ _____
Any other <b>Monthly/ Quarterly/ Yearly</b> income? Please explain-	\$ _____	\$ _____

<b>Assets:</b>		
<b>Please write in Current Balance or 0.00, NA or None if you will receive no income from these sources</b>	<b>Applicant</b>	<b>Co-Applicant</b>
Do you have a savings account? <input type="checkbox"/> Yes <input type="checkbox"/> No	\$ _____	\$ _____
Do you have a Prepaid Card account? <input type="checkbox"/> Yes <input type="checkbox"/> No (Example Direct Express card)	\$ _____	\$ _____
Do you have a 401K or other employment savings account? <input type="checkbox"/> Yes <input type="checkbox"/> No	\$ _____	\$ _____
Do you own an IRA or other retirement account? <input type="checkbox"/> Yes <input type="checkbox"/> No	\$ _____	\$ _____
Do you own a home or other real property? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, list the estimated market value and amount owed on Mortgage	\$ _____ \$ _____	\$ _____ \$ _____
Do you own stocks/bonds/certificates of deposit (CD) <input type="checkbox"/> Yes <input type="checkbox"/> No	\$ _____	\$ _____
Do you own a life insurance policy? <input type="checkbox"/> Yes <input type="checkbox"/> No	\$ _____	\$ _____
Do you or any member of household own an annuity? <input type="checkbox"/> Yes <input type="checkbox"/> No	\$ _____	\$ _____

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**Medical Expenses:** Households in which the **head-of-household, co-head of household or spouse are disabled or at least 62 years old** medical expenses. Please let us know if you or any members of your household have out-of-pocket expenses for the following:

<u>Medical Expenses</u>	<u>Applicant</u>	<u>Co-Applicant</u>
Monthly Medicare Health Insurance Premium	\$	\$
Monthly Health Insurance Premium (AARP, BCBS etc.)	\$	\$
Prescription Drugs - annual out-of-pocket expense	\$	\$
Other Medical Expenses: (name) _____	\$	\$

**UNIT PREFERENCES/REQUIREMENTS:** The owner/agent will take your unit preferences/requirements into consideration. The owner/agent occupancy standards indicate a minimum of one person per bedroom and maximum of two people per bedroom. Please indicate how many bedrooms you are applying for and any necessary special features below and

<input type="checkbox"/> Communication Accessible Unit (Visual)	<input type="checkbox"/> Mobility Accessible Unit
<input type="checkbox"/> Communication Accessible Unit (Hearing)	<input type="checkbox"/> Other: _____

The policy of SEPP Management Company, Inc. (managing agent) and SEPP Inc. (owner or affiliate of owner) is one of equal access to housing for prospective applicants regardless of race, color, religion, sex, handicap, familial status, national origin, sexual orientation, gender identity or marital status.

**THE INFORMATION REGARDING RACE, NATIONAL ORIGIN AND SEX SOLICITED BELOW ON THIS APPLICATION IS REQUESTED BY THE APARTMENT OWNER IN ORDER TO ASSURE THE FEDERAL AND STATE GOVERNMENT THAT FEDERAL LAWS PROHIBITING DISCRIMINATION AGAINST TENANT APPLICATIONS ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, RELIGION, SEX, FAMILIAL STATUS, AGE AND HANDICAP ARE COMPLIED WITH. YOU ARE **NOT REQUIRED** TO FURNISH THIS INFORMATION, BUT ARE ENCOURAGED TO DO SO. THE INFORMATION WILL NOT BE USED IN EVALUATING YOUR APPLICATION OR TO DISCRIMINATE AGAINST YOU IN ANY WAY. HOWEVER, IF YOU CHOOSE NOT TO FURNISH IT, THE OWNER OR ITS AGENT IS REQUIRED TO NOTE THE RACE, NATIONAL ORIGIN AND SEX OF INDIVIDUAL APPLICANTS ON THE BASIS OF VISUAL OBSERVATION OF SURNAME, AND PERSONAL INTERVIEWS. CONSEQUENTLY, WE WOULD APPRECIATE YOUR VOLUNTARY ANSWER TO THE FOLLOWING QUESTIONS:**

Race:  White  Black  Spanish American  Asian/Asian Pacific  American Indian  Other: \_\_\_\_\_





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### APPLICANT CERTIFICATION

By signing this document, I certify that if selected to receive assistance, the unit I/we occupy will be my/our only residence. I/we understand that the above information is being collected to determine my/our eligibility. I/we authorize the owner/manager/PHA to verify all information provided on this application and to contact previous or current landlords or other sources of credit and verification information which may be released to appropriate Federal, State, or local agencies. I/we certify that the statements made in the application are true and complete. I/we understand that providing false statements or information is punishable under Federal Law.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co- Applicant Signature

\_\_\_\_\_  
Date

*Wells Apartments does not discriminate on the basis of disability status in the admission or access to, or treatment or employment in, its federally assisted programs and activities.*

*The person named below has been designated to coordinate compliance with the nondiscrimination requirements contained in the Department of Housing and Urban Development's regulations implementing Section 504 (24 CFR, part 8 dated June 2, 1988).*

Name **Brandy Jackson** Address **53 Front Street** City **Binghamton** State **NY** Zip **13905**

Telephone – Voice: **607-723-8989 extension 314** Telephone – TTY: **607-677-0080** Telephone- Fax: **607-723-8980**

